



Town of Sheffield
Commission on Disabilities
Town Hall – 21 Depot Square
P.O. Box 325
Sheffield, Massachusetts 01257



Friday, March 15, 2019
Bushnell Sage Library, upstairs meeting room
Meeting officially opened at 10:36 AM

Commission Members

Present: Laura Grunfeld, Chair
Dale Alden
Gail Mullen
Absent: Priscilla Rueger
Rick Brown
Guests: None

Grunfeld called the Commission on Disabilities (COD) meeting officially open at 10:36 AM.

1.) Approval of February 15 minutes: By consensus, the February 15, 2019 minutes were approved.

2.) ADA Self-Evaluation update: At the February 20th meeting, the Select Board approved the ADA Self Evaluation as submitted.

3.) Sheffield Times Article: COD members will write a short report on the March 29 Berkshire Disabilities Legislative Breakfast.

4.) Berkshire Disabilities Legislative Breakfast: Alden, Mullen, Grunfeld, Brown will be attending. Those who are carpooling will meet at 6:25AM in the Town Hall parking lot on Friday, March 29.

5.) Report on Downtown Access: Alden was recognized for the tremendous amount of work he has invested in this report. There was discussion about how to reformat the report. The photos and text will be separated into two different documents. Photos will be labeled as "Figure 1," etc. Alden will begin work on that and we will all bring our suggested text edits to the next meeting.

Grunfeld will write to Jeff Dougan of the Mass Office On Disabilities to ask about parking regulations in town centers. She will also ask if MOD could send someone to help us evaluate the parking in the Town Center.

Mullen suggested that we check with the Town and with Brown to see if Brown could attend the Complete Streets training.

6.) Film Festival Update: Mullen will report on this at the next meeting.

7.) Members' Items: None.

8.) **Items for next meeting's agenda:** Alden's update on Town Center parking report, Sheffield Times Article, Mullen's Film Festival update.

9.) **Date, time, place for next meeting:** Because of a holiday falling on the third Friday of the month, the meeting has been moved to the second Friday on April 12, 10:30AM, upstairs at the Bushnell Sage Library.

10.) **Communications:** There were none.

11.) **Adjournment:** Mullen moved to close the meeting. Alden seconded the motion. The meeting was adjourned at 12:15PM.

Respectfully submitted:



Laura Grunfeld
Chair, Commission on Disabilities