TOWN OF SHEFFIELD **BOARD OF HEALTH** JUNE 12, 2017 FIRST FLOOR MEETING ROOM 6:00 PM

Board Members Present:

David A. Smith, Jr., Vice Chairman

Eileen Clarke **David Lewis**

Board Members Not Present:

Sarah Gulotta, Chairman

Walter Hewins III

Others Present:

Scott Smith, Sanitation Inspector Jill Hughes, Board Secretary

Members of the public (see sign in sheet)

Vice Chairman D. Smith, Jr. called the meeting to order at 6:05 pm.

Variance Requests for Septic System Upgrades at 1560 Barnum Street, 730 South Main Street and 793 Salisbury Road: Mike Parsons from Kelly, Granger, Parsons and Associates was present on behalf of the property owners. Scott Smith, Sanitation Inspector was also present. Mr. Parsons explained that a variance is requested for a reduction in separation between the SAS and high groundwater for all three of the above mentioned properties. D. Lewis motioned, with a second from E. Clarke to grant the variance request for septic system upgrade at 1560 Barnum Street. The motion passed 3-0.

D. Lewis motioned, with a second from E. Clarke to grant the variance request for the septic system upgrade at 730 South Main Street. The motion passed 3-0.

D. Lewis motioned, with a second from E. Clarke to grant the variance request for the septic system upgrade at 793 Salisbury Road. The motion passed 3-0.

Approval of Minutes: The Board reviewed draft meeting minutes from May 8, 2017. D. Lewis motioned, with a second from E. Clarke to approve the May 8, 2017 minutes as written. The motion passed 3-0.

Update on 730 South Main Street: The Board reviewed and discussed an email dated 5/31/17 from the Attorney General's Office stating that the court has allowed the receiver's motion to approve the sale. A discussion ensued.

Complaint on Main Street: The secretary informed the Board that the owner has called to give an update on the progress of the second egress. A building permit has been issued and the stairs should be completed within a few weeks. A discussion ensued. D. Lewis motioned, with a second from E. Clarke to grant a 30-day extension on the Order to Correct. The motion passed 3-0.

Upcoming Conferences/Mail: The Board reviewed an email from Regina LaRocque dated 5/22/17 regarding the health impacts of natural gas.

There is an upcoming BOH orientation class on 7/22/17 being offered by the BCBOHA. D. Lewis and the Board's secretary will be attending.

Berkshire Public Health Alliance: E. Clarke attended the Governing Board meeting on June 8th. She gave the Board a brief overview of the matters that were discussed. The secretary will order tick and mosquito information for the public. The next Alliance meeting is scheduled for September 21st.

Clerk's Report: The clerk had nothing to report.

Public Inquiries: There were no public inquiries.

<u>D. Lewis motioned, with a second from E. Clarke to adjourn the meeting. The motion passed 3-0.</u>

The meeting adjourned at 6:16 pm.

The following documents were reviewed during the Board's meeting and have been retained as required by the Massachusetts Public Retention Policy: Meeting Agenda, Sign in sheet, Variance requests and septic plans for 1560 Barnum St, 730 South Main St and 793 Salisbury Rd, Draft minutes from 5/8/17, 5/31/17 email from Attorney General's Office, 5/22/17 email from R. LaRocque, BCBOHA training flyer.

Respectfully submitted by:

Jill Hughes

Board Secretary

Board of Health

Date: June 12, 2017

	Name – PLEASE PRINT	Street, Town
4	Mike HARSONS	312 Main St. 61, BARR
2	Scott - Soul	882 DOMESMANST SHEFIE
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