



Date/Time of Meeting: Thursday, June 17, 2021 at 4:00 PM.

Meeting Location: Program Room, Bushnell Sage Library – We ask that those who are not vaccinated against Covid 19 wear masks.

The Following Agenda Items are for Review and Possible Action:

- 1. Approval of the minutes of the May 20 and June 3 meetings.
- 2. Report on recent activity in the AFHD
 - a. Report on letter sent to Jon Piasecki, Bull Hill Road, and discussion of next steps
 - b. Report on correspondence with Bert Holdredge,
- 3. Report on certificates issued.
- 4. Review and possible action on applications received
 - a. For a certificate of nonapplicability from Rafael de Cardenas, 1189 Ashley Falls Rd.. Moving split rail fencing and reconfiguring the driveway.

Submitted by Lou Levine, Chair

June 14, 2021