



Date/Time of Meeting: Thursday, September 23, 2021 at 4:30 PM.

 $\textbf{Meeting Location:} \ \textbf{Program Room, Bushnell Sage Library - We ask that those attending wear masks.}$ 

- The Following Agenda Items are for Review and Possible Action:
  - Approval of the minutes of the Sept 2 meeting.
    Report on recent activity in the AFHD
    - a. Jerry Clements re kitchen/bathroom and HVAC reno
    - b. Memo to Mitsoff re Permiteyes
  - 3. Report on certificates issued.
    - a. See 2a above
  - 4. Review and possible action on applications received
    - a. Application from Jerry Clements 1151 Ashley Falls Rd re driveway modification.
  - 5. Review of tasks; Election of officers

Submitted by Lou Levine, Chair