

**Meeting Notice  
Town of Sheffield  
Board of Health**

**Date:** Tuesday September 17, 2019  
**Time:** 2:00 p.m.  
**Place:** First floor meeting room in Sheffield Town Hall



**The following agenda items are for review and possible action:**

- 1. Reorganization**
- 2. Discussion and possible action on Camp regulations.**
- 3. Approval of Minutes:** June 10, July 8, September 9, 2019
- 4. Upcoming Conferences/Mail**
- 5. Berkshire Public Health Alliance**
- 6. Clerk's Report**
- 7. Public Inquiries**

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*To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays*