

**Meeting Notice  
Town of Sheffield  
Board of Health**



**Date:** Monday September 9, 2019  
**Time:** 6:00 p.m.  
**Place:** First floor meeting room in Sheffield Town Hall

1. **The following agenda items are for review and possible action:**
2. **Reorganization**
3. **Discussion and possible action on Camp regulations.**
4. **Approval of Minutes: June 10 & July 8, 2019**
5. **Upcoming Conferences/Mail**
6. **Berkshire Public Health Alliance**
7. **Clerk's Report**
8. **Public Inquiries**

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*To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays*