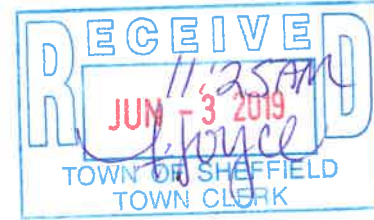




Revised



Town of Sheffield  
Board of Selectmen Meeting Agenda  
Town Hall  
June 3, 2019 - 7:00 PM

1. 7:00 PM Public Hearing - National Grid and Verizon Utility Pole Locations - Hewins Street
2. Approval of Meeting Minutes
3. Review and Action on Executive Session Minutes
4. Action on Police Chief Employment Contract
5. Ratification of Moderator's Appointment to the Finance Committee
6. Annual Appointment Announcements
7. Temporary Appointment to the Five Town Cable Advisory Committee
8. Action Regarding Cultural Council Request for Funding
9. Award Paving Bids
10. Award ASHRE Level II Bid
11. Action Regarding Transfer Station Permits
12. Discussion/Action MA Housing Choice Small Town Grant
13. Discussion/Action on Gt. Barrington Public Transportation Advisory Committee
14. Discussion on Bike Path Proposal
15. Discussion Regarding the Formation of a Aesthetics/Design Group
16. Discussion on Citizen's Forms of Communication
17. Discussion and Possible Action Regarding the Covered Bridge Roof and Staining
18. Action Regarding Contract with BSC Group for Work on Lime Kiln Road Bridge
19. Selectmen's Items
20. Town Administrator Items
21. Public Comments (*3 minute time limit - ONLY items within the Board's jurisdiction*)
22. Executive Session - Rest of River Mediation and Litigation Strategy for Employment Agreement

\*\*\* All agendas are subject to change \*\*\*

- ❖ *Items requiring extensive discussion or prior research should be placed on a future agenda so that the issue can receive appropriate attention. To have an item placed on the agenda, we ask that requests be made to the Selectmen's office no later than the Wednesday prior to the meeting.*
- *Please leave the room if you need to converse with other members of the audience.*
- *If you wish to speak during the meeting, please raise your hand in order to be recognized by the Chairman. Please state your name for the record before you begin to speak on an issue.*