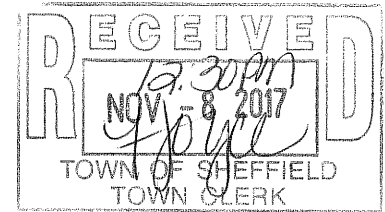


## Meeting Notice



Board or Committee: BOARD OF HEALTH

Date/Time of Meeting: NOVEMBER 13, 2017 @ 6:00 PM

Meeting Location: FIRST FLOOR MEETING ROOM

### **The Following Agenda Items are for Review and Possible Action:**

Approval of Minutes, Upcoming Conferences/Mail, Berkshire Public Health Alliance, Clerk's Report, Public Inquiries.

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*To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays*