



MEETING NOTICE

Sheffield Commission on Disabilities

Date/Time: **Friday, February 14, 2020 at 10:30AM**

Location: **Bushnell Sage Library, 48 Main Street, Sheffield MA**

Ask at the desk to learn in which room the meeting will be held

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| 1. Approval: Jan 10 & Sept 6 minutes | 6. Straw ban |
| 2. Status: Town Center parking report cover sheet | 7. COD archives organizing |
| 3. Status: COD Annual report | 8. Members' items |
| 4. Annual Legislative Breakfast | 9. Visitors' items |
| 5. Letter of support for CDBG application | 10. Items for next meeting's agenda |
| | 11. Date, time, place for next meeting |
| | 12. Communications |

Agendas are subject to change. Meetings are held in an accessible location.

To request an assistive listening device or other accommodation, contact the Town Administrator in advance at 229-7000, ext 152.

For a large print agenda, see Town Administrator.