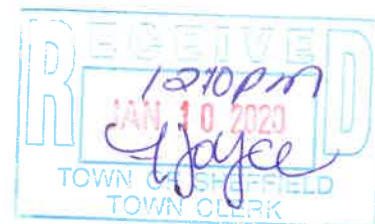




**Town of Sheffield
Conservation Commission**
Town Hall – 21 Depot Square
Sheffield, Massachusetts 01257

Voice: 413-229-7000
Fax: 413-229-7010



REVISED

Date: Monday, January 13, 2020
Time: 7:00 pm
Place: First floor meeting room in Sheffield Town Hall

The following agenda items are for review and possible action:

1. **Annual FY20 Budget Review and Approval**
2. **Public Hearing: Request for Determination of Applicability**, for property on Rannapo Rd, Sheffield, in accordance with the provisions of M.G.L. Chapter 131, sec. 40. The purpose of the hearing is to gather information regarding the proposed project: Construction of a garage on north side of house. Garage will be constructed 60 ft. from the Bordering Vegetated Wetland. Garage will be 26' x 22' in size. During construction, erosion control silt fence will be installed 15ft of the excavation limits, between the excavation and the wetland. At the completion of work all disturbed soils will be seeded and mulched. Driveway surface will be gravel. Silt fence will serve as the limit of work area and tree removal.
3. **Public Hearing: Request for Determination of Applicability**, filed by Appalachian Trail Conservancy for property on Appalachian Trail west of Sheffield Egremont Rd, Sheffield, in accordance with the provisions of M.G.L. Chapter 131, sec. 40. The purpose of the hearing is to gather information regarding the proposed project: Restoration pruning of woody plants in approximately three acres of shrub swamp area surrounding the Appalachian Trail.
4. **Continued Public Hearing: Notice of Intent Application**, filed by SWCA Environmental Consultants for property on Bow Wow Road / Mill Pond, in accordance with the provisions of M.G.L. Chapter 131, sec. 40. The proposed project is being filed in order to renew a permit for the continued maintenance of Mill Pond, this maintenance includes invasive and nuisance aquatic vegetation management to improve the ecological health of the pond.
5. **290 Bow Wow Road**
6. **272 Clayton Road**
7. **Discussion and possible action regarding Enforcement Order for property at 1448 South Undermountain Road**
8. **Review of Forest Cutting Plans**
9. **Approval of Minutes:** December 9, 2019
10. **Commission Member Items**
11. **Public Inquiries** **Commission Site Visits: Appalachian Trail Site visit**
(**Chair will be the Commissions leader to the location**)
Next meeting: Monday February 10, 2020