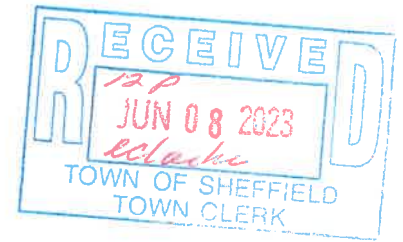


**MEETING OF SHEFFIELD CULTURAL COUNCIL
WEDNESDAY, JUNE 14, 2023 AT 5:00 PM
FRENCH MEETING ROOM, TOWN HALL**



AGENDA:

1. Approve minutes from meeting of April 20, 2023
2. Treasurer's Report
3. Recruiting new officers
4. Fundraising - Town Warrant
6. Sheffield Fair
7. Upcoming grant cycle schedule/To Dos
8. MA Cultural Council SmartSimple website
9. Meeting rules re agendas and minutes/Town email account
10. New Business
11. Adjourn



Town of Sheffield
Conservation Commission
Town Hall – 21 Depot Square
Sheffield, Massachusetts 01257

Voice: 413-229-7000
Fax: 413-229-7010
TTY: 800-439-2370

Revised
Town of Sheffield
CONSERVATION COMMISSION
Meeting Agenda
June 12, 2023
7:00 PM
Town Hall – First Floor Meeting Room



The following agenda items are for review and possible action:

1. Review/Approval of Minutes 5-22-2023.
2. Follow up Discussion Regarding NOI filed by Berkshire School for property on 245 N. Undermountain Road, in accordance with the provisions of M.G.L. Chapter 131, sec. 40. The proposed project is to renovate the existing Rovensky Student Center (DEP File # 281-0274).
3. Discussion/Possible Action Regarding Complaint at 142 Main St.
4. Discussion/Possible Action Regarding Scenic Mountain Act Draft Legislation.
5. Discussion/Possible Action Regarding Meetings with David Cameron.
6. Public Inquiries.
7. Commission Member Items.
8. Review Mail.

Next Meeting June 26, 2023



*Town of Sheffield
Board of Health
Town Hall - 21 Depot Square
Sheffield, Massachusetts 01257*

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Fax: 413-229-7010
TTY: 800-439-2370

Revised
Meeting Agenda
June 13 2023
5:30 PM

Town Hall – First Floor Meeting Room



The following agenda items are for review and possible action:

1. Discussion/Possible Action Regarding Emergency Preparedness with Police Chief Munson.
2. 6:00 PM Public Hearing Regarding Feeding Wildlife Regulation and Presentation by Massachusetts Division of Fish and Wildlife.
3. Discussion/Possible Action Regarding Follow up Inspection at 46 Main St.
4. Discussion/Possible Action Regarding License Application for Residential Kitchen.
5. Discussion/Possible Action Regarding Annual Food Establishment License Application.
6. Discussion/Possible Action Clarifying Fee Schedule to Include Farmers Market License with all Annual Food Establishment Licenses.
7. Discussion/Possible Action Regarding Temporary Kitchen at Berkshire School.
8. Approval of Minutes - April 10, 2023 and May 9, 2023.
9. Review/Discussion mail.
10. Board Member Items.
11. Public Comment.

Next Scheduled Meeting July 11, 2023